

AMHERST HOUSING AUTHORITY
AGENDA REGULAR MEETING
MONDAY MARCH 28, 2016 4:30 P.M.
ANN WHALEN COMMUNITY ROOM, AMHERST, MA

| | | |
|--------|---|------|
| 3 min | Agenda Adoption/Changes | (v) |
| | Director's Report | |
| 5 min | January 2016 * | |
| 5 min | February 2016 * | |
| 5 min | March 2016 * | |
| 4 min | Accounts Payable Warrant * February 2016 | (v) |
| 5 min | Tenant Concerns | |
| 5 min | Program Participant Concerns | |
| | Tenant Organizations | |
| 5 min | Ann Whalen TO | |
| 5 min | Chestnut Court TO | |
| 5 min | Public Comment | |
| 15 min | FY'17 AHA budget * | (v) |
| | 400-1 Budget | (v#) |
| | 400-9 Budget | (v#) |
| | 689-2 Budget | (v#) |
| | MRVP Budget | (v#) |
| | Capital Improvement Plan for FY'16 * | (v) |
| 5 min | Discuss & Consider Business Online Agreement- GSB | (v) |
| 3 min | Review of Unit Vacancies | |
| | Minutes Approval * | (v) |
| 5 min | January 25, 2016 | |
| 5 min | February 22, 2016 | |
| 4 min | Chair's Report- | |
| 5 min | Other Business- Not Anticipated within 48 hour notice | |
| 5 min | Public Comment | |
| 2 min | Adjourn 4 th Monday in April 25th | |

* Materials available in board member packets or by email
(v) vote needed (v#) Roll call vote needed